

## DeSoto County Board of Supervisors

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*Meeting Agenda  
January 05, 2026  
9:00 a.m.*

<b>A. Call to Order</b>	
<b>B. Invocation</b>	
<b>C. Pledge of Allegiance</b>	
<b>D. Approval of December Minutes – MS Code 19-3-27</b>	
<b>E. Organization of the 2025 Board of Supervisors: Election of Officers</b> <i>MS Code 19-3-7</i>	
<b>F. Approval of Agenda: Additions &amp; Deletions</b>	
<b>G. Citizens Remarks &amp; Presentations</b>	
<b>H. Scheduled Items</b>	
1. <b>9:15 a.m.</b> – Insurance Committee Report & Recommendation – Signature Requested	Craig Wright & Shelly Mallett
2. <b>9:30 a.m.</b> – Landers Bid Approval	Doug Thornton
3. <b>10:00 a.m.</b> – Allen & Hoshall – Safe Room Presentation	Cory Lowery
4. <b>2:00 p.m.</b> – <b>Public Hearing – Code Enforcement – MS Code 19-5-105 – Order to Clean</b>	Ray Laughter & Brynn McCarver
a. 4855 Belmont Rd. – Parcel # 3 07 9 30 00 0 00045 00 Litter Ordinance Violation	
b. 9195 Byhalia Rd. – Parcel # 2 06 8 34 00 0 00010 01 Litter Ordinance Violation	
<b>I. Consent Agenda</b>	
1. Road Department	
a. Monthly Road Report	

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<b>I. Consent Agenda Continued</b>	
b. Monthly Work Schedule	
c. The Retreat – LOC Release	
2. Meal Log Affidavits - <i>MS Code 19-25-74</i>	
3. Office of Finance and Accounting	
a. Final Inventory Disposition – Sheriff’s Office	
4. Office of Procurement	
a. Facilities – Request to Approve Bid Specifications & Solicit Bids for Bid File # 26-530-001 – Parks Mowing	
5. Contract Administration	
a. Tax Collector – GovEase – Online Auction Portal	
b. Human Resources – RX-N-Go – Prescription Delivery	
6. Human Resources	
a. Moonlighting Request	
7. Land Redemption Collections Report – <i>MS Code Sections: 27-45-3, 27-41-9, 25-7-21(3) &amp; 27-45-3</i>	
8. Chancery Clerk – Order for Temporary Court Reporter	
9. Chancery Clerk Allowances – <i>MS Code 25-7-9(g,h,i)</i>	

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<b>I. Consent Agenda Continued</b>	
10. Enter Into Formal Record and Make a Part of the Board Minutes	
a. Region IV MHS – Quarterly Report July – September 2025	
b. Termination of Contract – Clearwater Consulting and Lobbying Services	
c. Hawks Crossing - Fully Executed	
<b>J. 2026 Appointments by the Board of Supervisors</b>	
1. Yearly Appointments	
a. Board Attorney – <i>MS Code 19-3-47</i>	
b. County Administrator – <i>MS Code 19-4-1</i>	
c. Comptroller – <i>MS Code 19-3-61</i>	
d. County Engineer – <i>MS Code 65-9-13, 65-9-14, &amp; 65-17-201</i>	
e. County Road Manager – <i>MS Code 65-17-1</i>	
f. County Prosecutor – <i>MS Code 19-3-49</i>	
g. County Fire Coordinator – <i>MS Code 19-3-71</i>	
h. Purchasing Clerk – <i>MS Code 31-7-101</i>	
i. Receiving Clerk – <i>MS Code 31-7-101</i>	
j. Inventory Control Clerk – <i>MS Code 31-7-107</i>	
2. District 1 Appointments	Supervisor Medlin

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<b>J. 2026 Appointments by the Board of Supervisors Continued</b>		
3. District 2 Appointments		Supervisor Gardner
4. District 3 Appointments		Supervisor Denison
5. District 4 Appointments		Supervisor Caldwell
6. District 5 Appointments		Supervisor Foster
7. At Large Appointments		Board of Supervisors
<b>K. Old Business</b>		
1. Project Updates		Tracy Huffman & Will Bush
a. Agri-Education HWY 51 Access Road – Substantial Completion Approval		
b. Agri-Education Multi Use Trail System Segment Four – Partial Maintenance Release Approval		
<b>L. New Business</b>		
1. Environmental Services		Ray Laughter
a. Discussion of HWY 61 Trash		Supervisor Denison
2. Office of Finance and Accounting		Aimee Claire Holder
a. Claims Docket – <i>MS Code 19-13-31</i>		
b. Budget Amendments – <i>MS Code 19-11-19</i>		

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<b>L. New Business Continued</b>	
c. Preliminary Inventory Disposition – Sheriff’s Office	
3. Road Department	Robert Jarman
a. Road Register Addition – Lucy Lane	
b. Project Reimbursement Requests – Love Rd. & Johnson Creek – Signature Requested	
c. Debris Removal RFP	
4. Office of Procurement	Lynn Ford
a. Sheriff’s Office – Purchase Over \$25,000 – Vehicle	
b. Sheriff’s Office – Purchase Over \$25,000 – Vehicle	
c. Sheriff’s Office – Purchase Over \$25,000 – Ammunition	
d. Purchase Over \$25,000 – Purchase of Fleet Trucks	
e. Sheriff’s Office – Sole Source Purchase	
f. Bids Under Advisement – Recommendation to Award Bids	
1) Bid File # 26-152-001 – Crisis Center Network	
g. Emergency Purchases	
1) Road Department – Tree Work	
5. Contract Administration	Lynn Ford

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<b>L. New Business Continued</b>	
a. Sheriff's Office – Cellebrite Subscription Renewal – Price Increase	
6. Approval to Travel to Justice Complex	
7. Lobbying Services Proposal – Signature Requested	Andrea Pettigrew
8. Assign Committee to Inspect Admin Foyer	
9. Committee Reports	Supervisor Gardner
a. COG Meeting Updates	
b. Facilities – Courthouse & Front Vestibule Update	Garrett Madero
c. Transportation Updates	Robert Jarman
1) Interlocal Agreement for Getwell Road Widening	
10. Board Attorney	Adam Emerson
a. Board of Supervisors – Bridgeforth, Buntin & Emerson – Updated Agreement to Include State Aid Procedures for Right of Way & Easements	
11. Discussion on Judicial Appointments	
<b>M. Planning</b>	Supervisor Foster w/ Jason Youngblood
1. Driveway Inspection	
<b>N. Executive Session</b>	