

This agenda is a draft subject to additions & deletions at the discretion of the Board of Supervisors.

DeSoto County Board of Supervisors

Meeting Agenda
February 02, 2026
9:00 a.m.

A. Call to Order	
B. Invocation	
C. Pledge of Allegiance	
D. Approval of January Minutes – MS Code 19-3-27	
E. Approval of Agenda: Additions & Deletions	
F. Citizens Remarks & Presentations	
G. Scheduled Items	
H. Consent Agenda	
1. Road Department	
a. Monthly Road Report	
b. Monthly Work Schedule	
2. Meal Log Affidavits - MS Code 19-25-74	
3. Office of Finance	
a. Authorized Credit Card Uses – MS Code 19-3-68	
I. Old Business	
1. Project Updates	Will Bush & Tracy Huffman
a. Agri-Education Center Waterline Project – Closeout Documents	
b. 2025 State Aid Bridge Inspection Reports	

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J. New Business	
1. Ratify Emergency Proclamation Dated January 23, 2026 & Authorize Signatures	Board of Supervisors
2. Governor Proclamation for Property Tax Extension – Spread across Board Minutes	
3. Emergency Dumpster Locations for January Winter Storm	Ray Laughter
4. Office of Finance and Accounting	Aimee Holder
a. Claims Docket – <i>MS Code 19-13-31</i>	
5. Office of Procurement	Lynn Ford
a. Bids Under Advisement – Recommendation to Award Bid	
1) Landers Convention Center Expansion BP.05P Re-Bid Fire Suppression	
b. Certificate of Substantial Completion for Admin Vestibule Addition – Signature Required	
c. Emergency Purchases – Facilities – January 20 th & 21 st , 2026	
1) Water Heaters for the Jail	
2) Porta-Potty Trailers for Jail	
3) Water Main Repair at Jail	
d. Permission to Use State Guidelines for Guardrail Purchases	w/ Robert Jarman
6. Road Department	Robert Jarman
a. Four Year Road Plan - Presentation for Approval	
7. MS Department of Archives and History’s Records Retention Schedule – Approval to Adopt	Andrea Pettigrew
8. Departmental Reports	

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J. New Business Continued	
a. Road Department	
b. Facilities Management	
c. Emergency Management	
d. Office of Procurement – Emergency Purchases	
K. Planning	Bennie Hopkins & Ashley Hendricks
1. CONSENT	
a. Blythe 1 Lot Minor Lot (SUB-008056-2026) – Application is for final subdivision approval of 1 lot on 2.50 acres out of 24.0 acres. Subject property is located on the west side of Crawford Rd. and south of Fogg Rd, identified as Parcel # 308931000 0000400 in Section 31, Township 3, Range 8 and is zoned A. (District 5) Applicant: Jeremy Blythe/JF Lauderdale	
L. Executive Session	